

गाज़ियाबाद इकाई / GHAZIABAD UNIT

<u>APPLICATION FORM</u> (To be filled in block letters only)

FIXED TERM DEPUTY ENGINEER (CHEMICAL)-E-II

Affix your Recent Photograph

| 1. | Name of the candidate in full :(As per SSLC/ SSC Certificate) | |
|-----|---|---|
| 2. | Father's Name : | |
| 3. | Date of birth: (DD/MM/YYYY)(Attach the self attested copy of proof of birth date | Age : YY MM (as on 01.11.2024 |
| 4. | Gender: (Male / Female / Others) | 5. Category : (ST only eligible) (Attach the self attested copy of caste certificate) |
| 6. | Indicate (tick) if you are a Person with Benchmark I (Attach the self attested copy of PwBD certificate) | Disability. If yes, degree of disability % |
| 7. | Nationality : | 8. Religion : |
| 9. | Aadhar Number: (Attach the self attested copy of Aadhar card) | 10. Marital Status : |
| 11. | Correspondence Address: | 12. Permanent Address : |
| | | |
| | PIN CODE : | PIN CODE : |
| | Telephone No.: | Mobile No.: |
| 13. | E-mail Id: | |

14. QUALIFICATION (from SSLC / SSC onwards):

(All correspondence will be made to this email id only)

Post Applied for

| Qualification | Branch | Percentage & Class Secured | Year of Passing | Institution where studied | AICTE Approved Yes / No |
|---|--------|----------------------------------|--------------------|------------------------------|-------------------------------|
| 10 th Standard | NA | | | | NA |
| 12 th Standard | | | | | NA |
| Graduation(BE/B.TECH/B.SC ENGG) | | | | | |
| Other Higher Education/Professional Qualification | | | | | |

(Attach the self attested copies of the Mark sheets and degree certificate)

15. CONVERSION OF QUALIFYING MARKS:

(Attach the self attested copy of CGPA / DGPA / OGPA grade to mark conversion certificate)

| Qualification | Semester | Semesters Maximum Marks | Semesters Marks obtained | Percentage (%) |
|-------------------------------|--------------|-------------------------------|-----------------------------|-------------------|
| BE/B.TECH/B.SC ENGG(4 years) | Total of All | | | |
| BE/B. IECH/B.3C ENGG(4 years) | Semesters | | | |

- Note: 1. The candidates, if their University / institute following an evaluation systems like CGPA / DGPA / OGPA / grading system, have to calculate same to percentage (%) as per their university formula and the same shall be indicated above, The conversion certificate issued by university / Institute is to be Submitted along with application form, compulsorily.
 - 2. Attach the self attested copy of mark sheets of all semesters.
 - 16. Are you working in PSUs/Government/Quasi Government organizations: YES/NO

17. EXPERIENCE: (if any)

| Name of the Organization | | | | tion of rvice | Designation | Cost to Company (CTC) | Brief on duties & responsibilities / projects handled (use separate sheet for more details) |
|------------------------------|------|----|-------|------------------|-------------|-----------------------------|---|
| | From | to | Years | Months | | | |
| | | | | | | | |
| | | | | | | | |
| Total Wok Experience (YY MM) | | | | | | | |

| 18. | one year , if so, please furnish the details in brief: | tment in BEL in las |
|-----|--|---------------------|
| _ | | |

19. Please give particulars of your relative employed in BEL, if any:

| Name | Relationship | Designation | Department | SBU / Unit |
|------|--------------|-------------|------------|------------|
| | | | | |

20. The check list of the following copies of the certificates / documents self – attested and attached to the application in the following order:

| SL | Copies of Certificates | Yes / No / Not Applicable |
|----|--|---------------------------|
| 1 | Recent passport size photograph to be attached at the space provided in application form | |

| 3 | Graduation Marks card (All semesters) | | | | | | |
|--|---|--|--|--|--|--|--|
| 4 | Graduation Final Degree Certificate | | | | | | |
| 5 | Conversion formula for conversion of CGPA / DGPA / OGPA or letter grade to percentage marks & awarded class, duly certified by the University / Institution, wherever applicable. | | | | | | |
| 6 | Category Certificate (ST / PwBD) | | | | | | |
| 9 | No Objection Certificate (NOC) from present Employer | | | | | | |
| 10 | Work experience certificates if applicable | | | | | | |
| 11 | Any other relevant document | | | | | | |
| 21. | Hobbies / Special Interest : | | | | | | |
| UNDERTAKING I affirm that the information given above is true and correct. I also affirm that I have acquired the prescribed qualification from AICTE/UGC approved College / Institution or a recognized University. Further I undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my engagement be terminated. | | | | | | | |
| Date | : | | | | | | |

SIGNATURE OF THE CANDIDATE

2 SSC / SSLC Marks card as proof of Age

Place: