

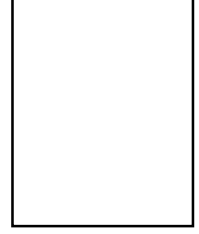


QUALITY. TECHNOLOGY. INNOVATION.

**BHARAT ELECTRONICS LIMITED**

**(A Govt. of India Enterprise under the Ministry of Defence)**

**Annexure "A"**



**APPLICATION FOR THE POST OF ADVISOR FOR "KAVACH PROJECT "**  
**BEL KOTDWARA.**

**INSTRUCTIONS: TO BE FILLED IN BLOCK LETTERS.**

1. Full Name: (Mr./Ms.) : \_\_\_\_\_  
(As per SSLC certificate)
2. Father's Name : \_\_\_\_\_
3. Date of Birth (DD/MM/YYYY) : Age: \_\_\_\_ YY \_\_\_\_ MM (As on 01.12.2024)
4. Gender : Male/ Female/ Others
5. Nationality : \_\_\_\_\_
6. Category (General / OBC / SC / ST/ EWS) : \_\_\_\_\_  
(Enclose Certificate in the prescribed format)
7. a) Indicate if you are a Person with Disability :  Yes  No  
If yes, indicate nature of Disability. : \_\_\_\_\_  
(Enclose Disability certificate in the prescribed format)
- b) Degree of disability as indicated in the Certificate : \_\_\_\_\_
8. Religion: Hindu/Muslim/Christian/Sikh/Neo-Buddhist/ Zoroastrian/ Others (Please specify)  
: \_\_\_\_\_
9. (a) Qualification (Indicate division & year of passing), attach copies of documents.

Education (SSLC onwards)	Institution/University	Main Subjects Studied	Class/ Division	Grade/ % of Marks	Year of Passing
Graduation (BE/B.Tech)					

Post-Graduation					
Additional Qualification/Certification					

**10. Work Experience (As on 01.12.2024)**

- I. Name of the last organization served. Please specify .....
- II. Total work experience: \_\_\_\_\_
- III. Total Relevant work experience : \_\_\_\_\_
- IV. Designation at the time of retirement: \_\_\_\_\_
- V. Last Pay Drawn : \_\_\_\_\_
- VI. Any Other Work Experience : \_\_\_\_\_

Name of the Organization	Employment Details		Experience		Designation	Details of responsibilities in brief
	From	To	Years	Months		
Total Work Experience (in Years and Months)						

**11. Details of relatives employed in BEL, if any**

Name	Relationship	Designation	Department	Unit

**12. Address with Pin Code**

**a) Permanent Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin code: \_\_\_\_\_

**b) Correspondence Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin code: \_\_\_\_\_

**c) E-mail ID (in BLOCK LETTERS) :** \_\_\_\_\_

(All correspondence will be made to this email id only)

**d) Mobile No.** : \_\_\_\_\_

**13 . Undertaking**

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. In the event, the information is found to be false or incorrect; my candidature may be terminated without notice. I further declare that if any at stage it is discovered that an attempt has been made by me to wilfully conceal or mis-represent facts, my candidature may be summarily rejected or may employment terminated and no appeal in this regard shall be entertained.

**SIGNATURE OF THE CANDIDATE**

**Date:**

**Place:**

**Checklist of attached documents**

<b>Sl. No.</b>	<b>COPIES OF CERTIFICATES</b>	<b>YES/ NO/ NOT APPLICABLE</b>
1.	SSC/SSLC Marks Card as proof of Age	
2.	Certificate of Graduation / B. Tech	
3.	Certificate of Other qualification/Certification	
4.	Vigilance Clearance Certificate from previous Organisation	
5.	Any other certificates / testimonials (if relevant, may be attached)	