BHARAT ELECTRONICS LIMITED, CHENNAI-89 HUMAN RESOURCES & ADMINISTRATION

APPLICATION FOR THE POST OF APPRENTICES (ITI) FOR OFFICE USE ONLY DATE OF WALK-IN / INTERVIEW **AFFIX PASSPOSTSIZE** PHOTO HERE SELECTION FOR CHECKED / VERIFIED BY **PERSONAL DETAILS** CANDIDATE'S NAME (Mr. / Ms.) 1 2 FATHER'S NAME DATE OF BIRTH 3 DO YOU BELONG TO SC/ST/OBC 4 (SPECIFY NAME OF COMMUNITY) NAPS REGISTRATION No. 5 RELIGION 6 MOTHER TONGUE 7 **ADDRESS PERMANENT** FOR COMMUNICATION Mobile & Email ID: **EDUCATIONAL / TECHNICAL QUALIFICATIONS: (From Class X onwards)** 7 **ELECTIVE** SUBJECT / SI. YEAR OF **MARKS CLASS** NAME OF THE SCHOOL / INSTITUTION **PASSING SECURED** SPECIALIZA -**OBTAINED** No. **TION** i

| SI. No. | NAME OF THE SCHOOL / INSTITUTION | YEAR OF PASSING | MARKS SECURED | ELECTIVE SUBJECT / SPECIALIZA - TION | CLASS OBTAINED |
|---|---|---|-------------------------|---|--------------------------|
| ii | | | | | |
| iii | | | | | |
| iv | | | | | |
| 8 | PREVIOUS EMPLOYMENT / TRAINING DETAILS: | | | | |
| SI. No. | NAME OF THE ORGANISATION | DURATION (FROM DD/MM/YYYY - TO DD/MM/YYYY) | NATURE OF JOB / TRNG | SALARY / STIPEND | REASON FOR LEAVING |
| i | | | | | |
| ii | | | | | |
| iii | | | | | |
| iv | | | | | |
| | | | | | |
| 9 | ANY OTHER INFORMATION: | | | | |
| | | | | | |
| I certify that the information furnished above are true to the best of my knowledge and belief. | | | | | |
| PLACE: | | | | | |
| DATE : | SIGNATURE OF THE CANDIDATE | | | | |