			<b>इ</b> लेक्ट्रॉन्चिक्स TELECTRONICS		छ भारत म स्वच्छता की ओर	
Advertisemen	t No. 6050/QR	/ADV ION H	<u>A - SBU)</u> /HR/A&A2025-26 da F <u>OR THE POST OI</u> /ISOR		Affix recent passport size color photograph	
1. Name of the candida	te:					
2. Father's Name :						
3. Date of birth:	4. A	ge as	on 01.05.2025: YY	MMDD_		
5. Gender:	6. N	/Iarital	l Status:			
7. Nationality:	8. I	Religi	on (Please specify): _			
(Enclose certificate in the 10. If PwBD, please indicate 11. Address: PERMANENT	•					
City:			City:			
State:						
Pin code:	Pin code: Pin code:					
Mobile No.: Alternative Mobile No.:						
*e-mail id (Mandatory) C	Capital letters of	only:				
12. Qualification details:						
Educational status from 10 <sup>TH</sup> STD onwards	Institute/ University		Main subject Discipline/Branch given in the Degree certificate)	Aggregate Percentage & Class Secured	Month & Year of Passing	
10 <sup>th</sup> STD						
12 <sup>th</sup> STD						

B.E. / B. Tech

M.Tech/M.E/M.S

Others if any







13. Defence Service details (if Applicable):

a)	Date of Enrolment			Date of Dischar				
b)	Rank at the tir	Rank at the time of Discharge			Date of Promotion (of the Rank at time of discharge)			
c)	Unit	Period of Posting	Location		Natur	e of Assignment		
d)	Details of Emp	loyment after Retirement	t (Other than def	ence forces,	if any)			
	Name of the Organization	Government/PSU/R esearch Laboratory & Labs	Designation		ates	Nature of Assignment along with pay particulars		
				From	То			

## 14. Employment details for personnel employed in Government/PSUs/Research Organization & Labs:

	Indicate if Government /	nment Resear Designation n atory	Т	Pay		
Name of the Organization	PSU/Resear ch Laboratory & Labs		From DD/MM/YY)	To (DD/MM/YY)	No. of years & Months	Particulars (in Lakhs)







				7		
Т	otal years of Ex	perience			lonths	

15 Special Achievements (If any):

16. In the event any applicant has litigated with his/her employer in the past the same should be clearly mentioned in brief:

17. Any other information relevant to the post:

18. Please give particulars of your relative/s presently/previously employed in BEL, if any:

Name	Designation	Department	Unit/SBU	Relationship







## **UNDERTAKING**

I solemnly declare to the best of my knowledge that neither an FIR is registered nor a criminal case is pending against me as on date and I am not convicted in any criminal case.

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my employment terminated I also declare that I have understood the terms and conditions for applying for the above post and agree to abide by the same in the event of my selection.

Date:

Place:

Signature of the candidate

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