



Advertisement No. 6050/QR/ADV/HR/A&A2025-26 dated 01.05.2025

**APPLICATION FOR THE POST OF**

(Please tick on the post applied for)

Affix recent  
passport size  
color  
photograph

- ☐ Advisor (Artillery Weapon System) ☐ Advisor (Warheads)  
☐ Advisor (Aerodynamics)

1. Name of the candidate: \_\_\_\_\_  
2. Father's Name : \_\_\_\_\_  
3. Date of birth: \_\_\_\_\_ 4. Age as on 01.05.2025: YY\_\_\_\_MM\_\_\_\_DD\_\_\_\_  
5. Gender: \_\_\_\_\_ 6. Marital Status: \_\_\_\_\_  
7. Nationality: \_\_\_\_\_ 8. Religion (Please specify): \_\_\_\_\_  
9. Category: (General/OBC(NCL)/EWS/SC/ST) \_\_\_\_\_  
(Enclose certificate in the prescribed format available on the website)  
10. If PwBD, please indicate VH, HH, OH : \_\_\_\_\_ and Extent of disability percentage : \_\_\_\_\_  
11. Address:

PERMANENT	CORRESPONDENCE
City:	City:
State:	State:
Pin code:	Pin code:
Mobile No.:	Alternative Mobile No.:
*e-mail id (Mandatory) Capital letters only:	

12. Qualification details:

Educational status from 10 <sup>TH</sup> STD onwards	Institute/ University	Main subject /Discipline/Branch (As given in the Degree certificate)	Aggregate Percentage & Class Secured	Month & Year of Passing
10 <sup>th</sup> STD				
12 <sup>th</sup> STD				
B.E. / B. Tech				
M.Tech/M.E/M.S				
Others if any				



13. Defence Service details (if Applicable):

a)	Date of Enrolment		Date of Discharge			
b)	Rank at the time of Discharge		Date of Promotion (of the Rank at time of discharge)			
c)	Unit	Period of Posting	Location	Nature of Assignment		
d)	Details of Employment after Retirement (Other than defence forces, if any)					
	Name of the Organization	Government/PSU/Research Laboratory & Labs	Designation	Dates		Nature of Assignment along with pay particulars
				From	To	

14. Employment details for personnel employed in Government/PSUs/Research Organization & Labs:

Name of the Organization	Indicate if Government / PSU/Research Laboratory & Labs	Designation	Tenure of Service			Pay Particulars (in Lakhs)
			From DD/MM/YY	To (DD/MM/YY)	No. of years & Months	



<b>Total years of Experience</b>					<b>Years</b> _____ <b>Months</b> _____	

15 Special Achievements (If any):

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16. In the event any applicant has litigated with his/her employer in the past the same should be clearly mentioned in brief:

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17. Any other information relevant to the post:

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18. Please give particulars of your relative/s presently/previously employed in BEL, if any:

Name	Designation	Department	Unit/SBU	Relationship



### **UNDERTAKING**

I solemnly declare to the best of my knowledge that neither an FIR is registered nor a criminal case is pending against me as on date and I am not convicted in any criminal case.

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my employment terminated. I also declare that I have understood the terms and conditions for applying for the above post and agree to abide by the same in the event of my selection.

**Date:**

**Signature of the candidate**

**Place:**

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