Performa-V

Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

[See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent Passport size Attested Photograph (Showing face only) of the person with disability

Certificate No	Date:
This is to certify that I have carefully examine son/ wife/ Shri Date of Birth	daughter of
(DD/ MM/ YY) Age year Registration No.	rs, male/female permanent
resident of House No	District whose
 (A) he/she is a case of : locomotor disability dwarfism blindness (Please tick as applicable) 	
(B) the diagnosis in his/her case is	
(A) He/ She has% (in figure) percent (in words) permanent Disability/dwarfism/blindness in relation	nt Locomotor n to his/her per guidelines

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour certificate of disability certificate is issued.

Form-VI

Certificate of Disability (In case of multiple disabilities)

[See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent Passport size Attested Photograph (Showing face only) of the person with disability

Date:

This is to certify that w	e have carefi	ılly examine	ed Shri/S	mt/Kum
/so	on/wife/dau	ghter of Shr	i	
Date of Birth	(DD)/(MM	I)/(YY)	Age	years,
male/female	Registr	ation No		
permanent	resident	of		House
NoWard	/Village/Stre	eet		
Post Office		District.	•••••	
State w	hose photog	raph is affix	xed above	e, and are
satisfied that:				
(A) He/she is a Case	of Multiple	Disability.	His/her	extent of
permanent physical im	pairment/di	sability has	been eva	ıluated as
per guidelines (number	and date	of issu	e of the
guidelines to be specif	fied) for the	disabilities	ticked be	elow, and

shown against the relevant disability in the table below:

Certificate No.

S. No	Disability	Affected part of	Diagnosis	Permanent physical impairment/mental
		body		disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and			
	Language			
	disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic			
	Neurological			
	Conditions			
17.	Multiple sclerosis			
18.	Parkinson's			
	disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell			
	disease			

(B) In the light of the above, his /her over all permanent physical
impairment as per guidelines (number and date of issue of
the guidelines to be specified), is as follows:-

In	figures:-	percent
In	words:-	percent

2. This condition improve / not likely		/ non-p	rogressive/	likely to
3. Reassessment of d	lisability is:			
(i) not necessary, Or (ii) is recommended/ months, and therefor (DD)/(MM)/(YY)		_		
@ e.g. Left/r# e.g. Single£ e.g. Left/R				
4. The applicant has of residence:-	s submitted th	e followir	ng document	as proof
Nature of Document	Date of Issue Details of authority issuing certificate			
5. Signature and sea	al of the Medica	al Author	ity.	
Name and seal of Member	Name and se Member	al of	Name and s the Chairpe	
Signature/Thumb impression of the person in whose favour certificate of disability is issued.				

Form-VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

[See rule 18(1)]

Recent Passport size Attested photograph (Showing face only) of the person with disability

Certificate No	Date:
This is to certify that I have caref	fully examined Shri/Smt./Kum
son/wife/daught	er of Shri
Date of Birth (DD)/	(MM)/(YY) Age years,
male/female Registra	ation No permanent
resident of House No	Ward/Village/Street
Post Office District	. State
whose photograph is affixed above	e, and am satisfied that he/she
is a case of	disability. His/her extent of
percentage physical impairment/d	isability has been evaluated as
per guidelines (to be specified) and	is shown against the relevant
disability in the table below:-	

S. No	Disability	Affected	Diagnosis	Permanent physical
		part of body		impairment/mental disability (in %)
1.	Locomotor	(a)		
	disability			
2.	Muscular			
	Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack			
	Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and			
	Language			
	disability			
10.	Intellectual			
	Disability			
11.	Specific Learning			
	Disability			
12.	Autism Spectrum			
	Disorder			
13.	Mental illness			
14.	Chronic			
	Neurological			
	Conditions			
15.	Multiple sclerosis			
16.	Parkinson's			
	disease			
	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell			
	disease			

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary

Or

(ii) is recommended/ after years
months, and therefore this certificate shall be valid till
@ - eg. Left/Right/both arms/legs
- eg. Single eye/both eyes
€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

(Countersignature and seal of the Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal))

Signature/Thumb impression of the person in whose favour certificate of disability is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India by Ministry of Social Justice and Empowerment vide notification number 489, dated 15.06.2017.