

BHARAT ELECTRONICS LIMITED-GHAZIABAD

Application for the Post of "Advisor for DCCS SBU"

| | Instru | ctions: TO BE FILLEI | IN BLOCK LETTE | RS. | | | | |
|-----|---------------|--------------------------------------------|----------------------------|-----------------------|-----------------------------|--------------------|-------------------------|--------------------------------------------------------|
| 1. | Full Na | ame : (Mr./Ms.) | | : | | | Red Phot | offix your sent Colour cograph and Across the |
| | (As pe | r SSLC certificate) | | | | | 31511 | Photo |
| 2. | Father | 's Name | | : | | | | |
| 3. | Date o | f Birth (DD/MM/YYYY) | | :/ | _Age:YY_ | MM (As | on 01.10.2 | 2025) |
| 4. | Gende | r | | : Male/ Female/ 0 | Others | | | |
| 5. | Nation | ality | | : | | | | |
| 6. | Catego | ory (General / OBC-NC | CL / SC / ST/ EWS) | <u>;</u> | | | | |
| | (Enclo | se Certificate in the pre | escribed format) | | | | | |
| 7. | a) Indi | cate if you are a Perso | n with Disability | | ☐ Yes | ☐ No | | |
| | If yes, | indicate nature of Disa | bility. | | | | | |
| | (Enclos | se Disability certificate | in the prescribed for | mat) | | | | |
| | b) Dea | ree of disability as indi | cated in the Certifica | te : | | | | |
| 0 | | · | | | Others (Please s | epocify) : | | |
| 8. | | n: Hindu/Muslim/Chris | | | • | pecity) | | |
| 9. | (a) Qua | alification (Indicate divi | ision & year or passir | ig), attach copies | | | | |
| | | Education (SSLC onwards) | Institution/ University | Degree and Discipline | Main Subjects Studied | Class/ Division | Grade/ % of Marks | Year of Passing |
| | | Graduation | | | | | | |
| | | Post-Graduation | | | | | | |
| | | | | | | | | |
| | | Additional | | | | | | |
| | | Qualification | | | | | | |
| | | | | | | | | |
| 40 | ۱۸/ا . T | | 10 0005) | | | | | |
| 10. | vvork E l. | Experience (As on 01.1 Name of the last | organization served | (Please specify | | | |) |
| | II. | Total work exper | rience | : | | | | |

| VI. Any Oth Name of the Organizatio | the | ' ' | | Experience | | Designation | Details of responsibilities in brief | |
|---------------------------------------|---------|--------------|-------------|------------|--------|-------------|---------------------------------------|--|
| O gumzu | | From | То | Years | Months | | (Attach separate shee if required) | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total Work E Months) | xperier | nce (in Year | s and | | | | | |
| Details of rela | tives e | mployed in | BEL, if any | | | | | |
| ne | Re | lationship | Design | ation | Depa | rtment | Unit | |
| | | | | | | | | |
| | | | | | | | | |
| Address with | Pin Co | de | | | | | | |

11.

12.

| | | | _ | | |
|----|-------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| | | e: | - | Pincode: | - |
| c) | E-mail | ID (in BLOCK LETTERS) : | | | |
| | (All cor | respondence will be made | to this email id only) | | |
| d) | Mobile Alterne | | | | |
| 13 | . Un | dertaking | | | |
| | · | the event, the information I further declare that if any or mis-represent facts, my appeal in this regard shall | is found to be false or incorrect, at stage it is discovered that a candidature may be summarily be entertained. | complete to the best of my knowled t; my candidature may be terminate an attempt has been made by me to y rejected or employment may be to | ed without notice. o willfully conceal erminated and no |
| | n) | I nereny declare that I am | not noting by the Confidentiali | tv-cum-Non-Compete agreements | WITH THE NEWICHS |

| Date: | | |
|-------|--|--|

Place:

Checklist of attached documents

employer

| SI. No. | Copies of Certificates | Yes/ No/ Not Applicable |
|------------|----------------------------------------------------------------------------------------------------------|-------------------------|
| 1. | SSC/SSLC Marks Card as proof of Age | |
| 2. | Certificate of Graduation / BTech | |
| 3. | Certificate of Masters of Science | |
| 4. | Other relevant Educational Qualification related certificate. | |
| 5. | Vigilance/Disciplinary Clearance Certificate issued at the time of retirement from previous Organisation | |
| 6. | Any other certificates / testimonials (if relevant, may be attached) | |

SIGNATURE OF THE CANDIDATE